## UNIFORM STATUTORY DECLARATION FORM FOR THE REGISTRATION OF FITTING DESIGNS

| NEW BRUNSWICK<br>NUNAVUT                              | NOVA SCOTIA<br>YUKON  | PRINCE EDWARD ISLAND<br>NORTHWEST TERRITORIES                              | NEWFOUN                                       | DLAND AND LABRADOR            |            |
|---|---|--|---|-------------------------------|------------|
| MANUFACTURERS NAM                                     | ME: Val-Matic V   | alve and Manufa  | chucius                                       | Corporation                   | ו          |
| MANUFACTURERS ADD                                     |   | side Drive, Elmh   |   | 60126                         | 4          |
| PLANT LOCATIONS: 9                                    | 5 Pinerside D.  | Ive Elmhurst, L . 30   |   | ving Rd. Addison,             | ۱,,        |
| CATEGORY O  | F FITTINGS TO BE REGISTER   | D. CIRCLE ONE CATEGORY ONLY  | THE OF  | HE STANDARD OF CONSTRUCTION   | 12         |
|   | couplings, taes, elbaws, Ye, plut                                 | ps. unions, pipe caps, or reducers   | , ·   |                               | <b>:</b> - |
| B Fixages: all fixages C Valves; all fine valves      |   |  | ١٨.   | inn bril                      |            |
| D Expansion joints, flax                              | ble connections, and hose essen                                   | nbiles: all types  | HIME  | rican-BFV                     |            |
| E Strainers, filters, sepa<br>F Mesauring devices, in | ratora, and ateam traps<br>cluding pressure gauges, level gr      | auges, sight glasses, levels, or   | د. م ا  | La-Clu Value                  |            |
| pressure transmitters                                 |   | able as primary over prosours protection o                                 | יואפון  | terfly Values                 | 1          |
| bollers, pressure vest                                | sels, piping and fuelble plugs                                    |  | "   512                                       | rs 3"- 120"                   | -          |
|   | mponents that do not fall into one                                | •  |   | J 1010                        |            |
|   |   | O, (Meeting AECS or ASME requirement OGO AS IT WILL APPEAR ON THE PRO      |   | TYPE OF CONSTRUCTION          | 4          |
|   |   |  | FORGED  | WELDED C) WROUGHT ()          |            |
|   | VAT MA  | TIC®   | DESCRIBE                                      |                               |            |
|   | VAL MA  | <u> </u>   |   |                               |            |
| VIDT 07 01000000000                                   |   |  |   |                               |            |
| LIST OF SUPPORTING                                    |   | TIFICATION OF THE ACTUAL ITEMS TO  | BE REGISTERE                                  | 2;                            |            |
| Bulletin  |   | m-2096/LSA   | <b>5 5</b> ~ 3                                |                               |            |
| VM- 200 0-5   |   | M-2096/WGA   | 55-3  | 061                           | 1:         |
| VM-2030/B   | s v   | M-2078-M   | _   | ~ ~ 1                         |            |
| VMC-20901   | waa <   | 5-2856   |   |                               |            |
| VMC-2042  | <i>.</i> -  | 55-3122  |   |                               | ļ          |
| DECLARATION:  |   | yed by Val-Matic Value   |   |                               |            |
| respondibility for the or                             | uality of the end product do s                                    | planniy declare that the information of                                    | and being the pe                              | erson having full authority a | nd<br>of   |
| my knowledge represe                                  | ints the product for which reg                                    | istration is sought. The dimensions, (                                     | materiela of cons                             | truction, pressure            | <b>V</b> 1 |
| temperature ratings, a manufacture of these t         | nd identification markings are<br>Officers is conferred by a Qual | in accordance with the herein named<br>ty Control Program which extends to | i standards, i fur                            | ther declare that the         | _          |
| or in part and has bee                                | n verified by LIONLA'S  | Register as being suitab   | le for that purpor                            | se and i make this solemn     | В          |
| declaration consciention                              | ously believing it to be true, a                                  | nd knowing that it is of the same force                                    | e and effect as If                            | mada under oath.              |            |
| Signature of Declarer:                                |   |  |   |                               |            |
| •   |   | ALUE USET  | HOEBOLA A-2                                   | TE FOR THE                    |            |
|   | of ZEBRUARY AD  |  | James M. Svrh                                 | LACELI                        |            |
| Commissioner of Oat                                   |   | Not  | JAMES W. State                                | fillinois {                   |            |
| or Notary Public: (sign                               |   |  | mmiseion Expires S                            | op 08, 2015                   |            |
| ,   | (Affix Official seal to the                                       | right)   |   |                               |            |
|   |   | his space for Regulatory Authority use                                     |   |                               |            |
|   | This registration must be   | revalldated after ten (10) years from t                                    | he date of accep                              | tance,                        |            |
| CRN: 0C1237   | 5.5 REV1  |  | ACC'  | EPTED                         |            |
|   |   | PROV   | INCE OF PRI                                   | NCE EDWARD ISLAND             | 1          |
| FIO#: 2434  |   | EN   | VIRONMENT,                                    | LABOUR & JUSTICE              |            |
|   |   |  | 001   | 130                           |            |
| Notes: 1. All fillings shall be                       | registered in the name of the Ma                                  | C.R.N<br>nufacturer.   | <u> </u>                                      | 25 t5.55                      | RE         |
| 2. Each category sha                                  | il be supported with two Statutor                                 |  | <u>.                                     </u> | ept 5/10                      | ſ.         |
| forms and one copy of                                 | f supporting documentation.                                       |  |   | 6 ///                         |            |

at a maximum interval of five (6) years.

responsibility for the quality of the end product.

4. Quality control programs shall be resubmitted for validation

INSPECTION SERVICES SECTION

BOILER/PRESSURE VESSEL BRANCH